



# 2007 Environmental Law Section Forum Weekend

Friday, June 22 through Sunday, June 24, 2007  
Golden Inn Hotel & Resort - Oceanfront at 78th St., Avalon

**Presented by the NJSBA Environmental Law Section,  
the New Jersey Corporate Counsel Association Environmental Law Committee, and ICLE...**

**Environmental Law Section Chair:**  
Linda Mack, Fox Rothschild

**Program Co-Chairs:**  
Steven Senior, Riker Danzig  
Stephen Smithson, Riker Danzig

**Program Committee:**  
Jorge Berkowitz, Langan Engineering & Environmental  
Maura Blau, Farer Fersko  
Lee Braem, Degussa Corporation  
Daniele Cervino, Environmental Waste Management Associates  
Jay Wintergreen, First Environment  
Brian Montag, Kirkpatrick & Lockhart  
Ray Papperman, Stark & Stark  
John Spinello, Kirkpatrick & Lockhart  
Christina Stummer, Reed Smith

**Space is limited  
Register today!**

**THANKS TO OUR PROGRAM SPONSORS**

- First Environment
- Langan Engineering & Environmental

## FRIDAY – JUNE 22, 2007

7:30 AM GOLF OUTING  
Sand Barrens Golf Course (near hotel)  
Please RSVP with Brian Montag at (973) 848-4044

**This year's program will focus on predicting where New Jersey environmental law is going in the near future.**

1:00 Upcoming Changes in Land Use Regulation:  
The Perfect Storm  
Moderator: *Raymond Papperman*, Stark & Stark  
*Tom Borden*, Deputy Exec. Director & Chief Counsel,  
Highlands Council  
*Tom Micai*, NJDEP – Deputy Director of  
Land Use Regulation  
*George Hawkins*, Exec. Director of N.J. Future  
*Neil Yoskin*, Sokol, Behot & Fiorenzo

2:45 The Future of New Jersey Site Remediation  
Moderator: *Steven Senior*, Riker Danzig  
*Jorge Berkowitz*, Langan Engineering & Environmental  
*James Kosch*, Reed Smith  
*Stephen Smithson*, Riker Danzig

5:00 SUNSET CRUISE  
Sponsored by *First Environment*

## SATURDAY – JUNE 23, 2007

8:30 The "Greening" of Corporate Views of  
Environmental Compliance  
Moderator: *Daniele Cervino*, Environmental Waste  
Management Associates  
*William Lashbrook*, PNC Bank  
*Evan Van Hook*, Honeywell  
*Ed Clerico*, Alliance Environmental

10:15 Global Climate Change  
Moderator: *Maura Blau*, Farer Fersko  
*Sam Wolfe*, NJ Board of Public Utilities  
*Jay Wintergreen*, First Environment

★ 12:00 LUNCHEON  
Keynote Speaker – TBA

6:00 FAMILY DINNER AT WHITEBRIER in Avalon  
Sponsored by *Langan Engineering & Environmental*

## SUNDAY – JUNE 24, 2007

9:00 The Top 10 Issues You Don't Want To Discuss  
With Your Firm's Ethics Committee  
Moderator: *Lee Braem*, Degussa Corporation  
*Michael Lichtenstein*, Lowenstein Sandler  
*Sarah Bricknell*, Duane Morris  
*Eric R. Breslin*, Duane Morris

11:00 Checkout

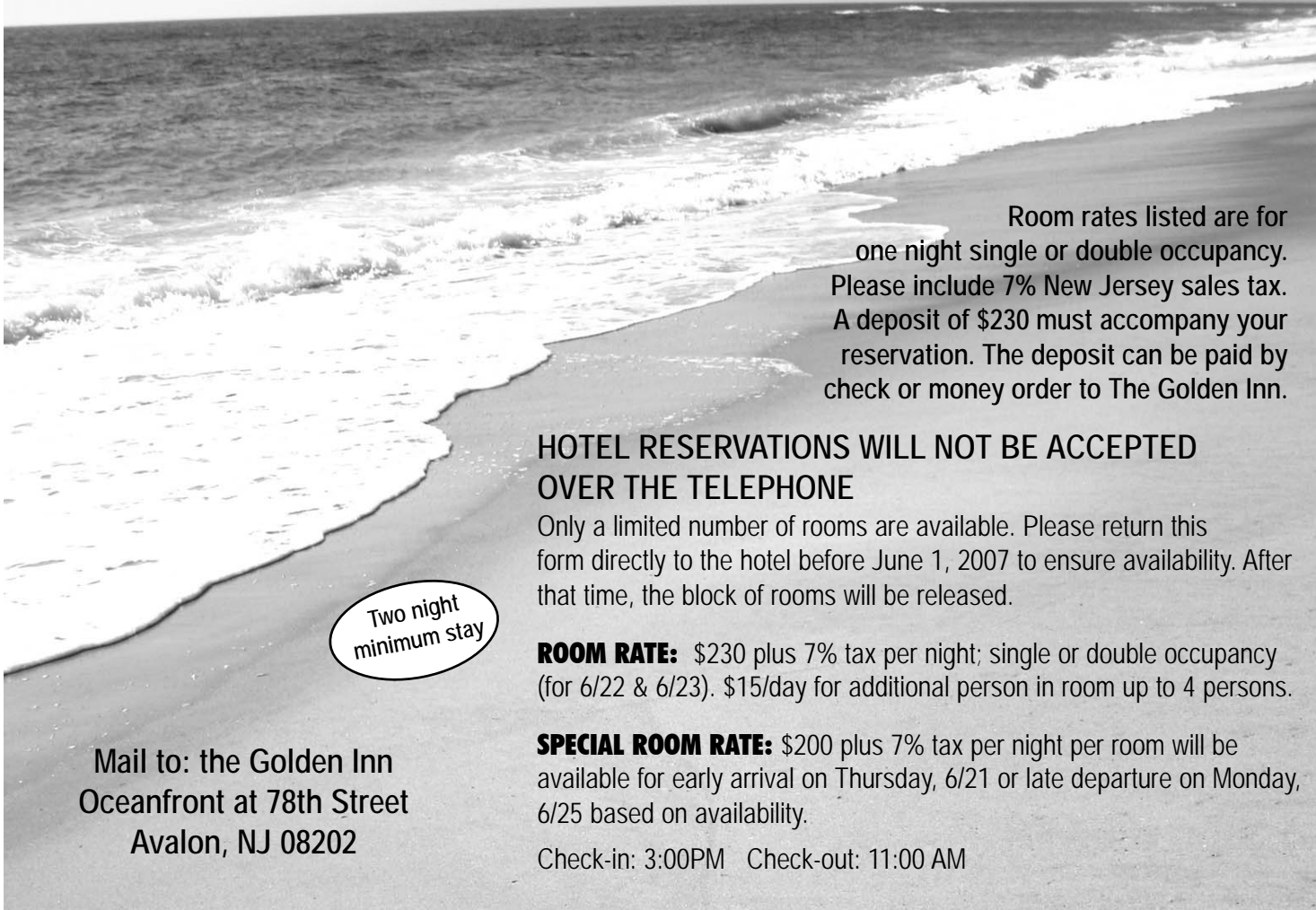
**CREDITS**

PA CLE: 6.5 substantive and 2.0 ethics credits pending (\$36 fee – separate check payable to ICLE must be submitted at the end of the program)  
NY CLE (Non-Transitional): 8.0 professional practice and 2.0 ethics credits



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Room rates listed are for one night single or double occupancy. Please include 7% New Jersey sales tax. A deposit of \$230 must accompany your reservation. The deposit can be paid by check or money order to The Golden Inn.

## HOTEL RESERVATIONS WILL NOT BE ACCEPTED OVER THE TELEPHONE

Only a limited number of rooms are available. Please return this form directly to the hotel before June 1, 2007 to ensure availability. After that time, the block of rooms will be released.

Two night  
minimum stay

**ROOM RATE:** \$230 plus 7% tax per night; single or double occupancy (for 6/22 & 6/23). \$15/day for additional person in room up to 4 persons.

**SPECIAL ROOM RATE:** \$200 plus 7% tax per night per room will be available for early arrival on Thursday, 6/21 or late departure on Monday, 6/25 based on availability.

Check-in: 3:00PM Check-out: 11:00 AM

Mail to: the Golden Inn  
Oceanfront at 78th Street  
Avalon, NJ 08202

Clip and return to The Golden Inn



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Name \_\_\_\_\_ Number of people \_\_\_\_\_

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

Address \_\_\_\_\_

### Deposit \$230 Required

Payment by Check (payable to Golden Inn):

Company Check  Personal Check  Money Order

Phone \_\_\_\_\_

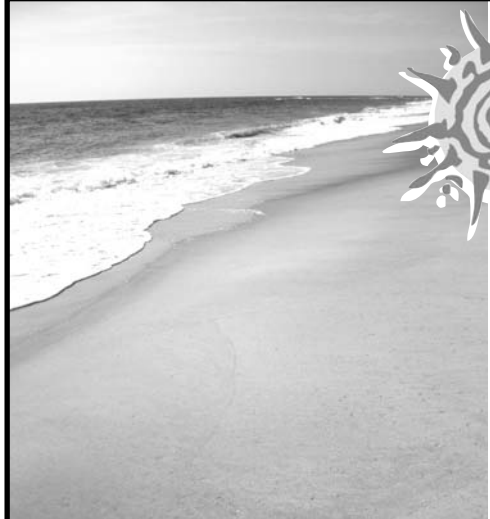
Check No. \_\_\_\_\_ Check Date \_\_\_\_\_

Special Requests \_\_\_\_\_

\* The Golden Inn will not accept credit card payment for room reservations.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Mail form to: The Golden Inn, Oceanfront at 78th Street, Avalon, NJ 08202  
This form must be mailed to the hotel. *Do not mail to ICLE.*



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## Program Registration Form

To register, please return this form to: ICLE, One Constitution Square, New Brunswick, New Jersey 08901. You may FAX this form by dialing (732)249-0383. *If you cannot attend, please call (732)214-8500 up to 24 hours before the program, to be eligible for a refund (less \$20 processing fee) or, you can use your payment as credit towards another purchase within the next 3 years. Please send the Hotel Reservation Form directly to the Golden Inn.*

### FULL PROGRAM REGISTRATION FEES (does not include accommodations):

Members: \$325/MEM; Government and Public Interest Attorneys: \$179/GAT;

General fee for those who are not members of NJSBA Environmental Law Section or NJCCA Environmental Law Committee: \$379/GEN

This fee is for the full weekend program and includes participation in all seminars, Friday Lunch (2 persons), Saturday Breakfast (1 person), Saturday Lunch (1 person), and Sunday Breakfast (1 person).

### ONE DAY PROGRAM REGISTRATION FEES (includes all programs, recreation, and meals for day of registration)

Members: \$225; Government and Public Interest Attorneys: \$99; Non-members: \$235

### PLEASE REGISTER ME FOR:

### FEE/REGISTRATION TYPE

_____ B125i-12959 - Fri.-Sun., June 22-24	_____ \$325/MEM	_____ \$179/GAT	_____ \$379/GEN
_____ B125i-12856 - Fri., June 22 only	_____ \$225/MEM	_____ \$99/GAT	_____ \$235/GEN
_____ B125i-12857 - Sat., June 23 only	_____ \$225/MEM	_____ \$99/GAT	_____ \$235/GEN
_____ B125i-12858- Sun., June 24 only	_____ \$225/MEM	_____ \$99/GAT	_____ \$235/GEN

### PLEASE INDICATE NAMES OF SPOUSES, ADULT GUESTS, OR CHILDREN (WITH AGES) ATTENDING EACH EVENT:

**Friday Lunch** (incl. registrant and 1 guest; extra guest \$30/pp)

Name(s): \_\_\_\_\_

**Saturday Lunch** (incl. registrant only; extra guest \$30/pp)

Name(s) \_\_\_\_\_

**Friday - Sunset Cruise - FREE!**

Name(s) (incl. adults and children under 12 for reservation purposes only)

\_\_\_\_\_

**Saturday Family Dinner - FREE - Whitebrier Restaurant, Avalon**

Name(s) (incl. adults & children under 12 for reservation purposes only)

\_\_\_\_\_

**Saturday Breakfast** (incl. registrants and guests)

Name(s) \_\_\_\_\_

**Sunday Breakfast** (incl. registrants and guests)

Name(s) \_\_\_\_\_

### BILLING INFORMATION:

Name \_\_\_\_\_

Firm \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

NJSBA ID# \_\_\_\_\_

#### Payment by Check (payable to ICLE):

Company Check  Personal Check Check No. \_\_\_\_\_ Check Date \_\_\_\_\_

#### Payment by Credit Card:

Amex  Visa  Mastercard Expiration Date \_\_\_\_\_

Card No. \_\_\_\_\_

Cardholder's Name (print) \_\_\_\_\_

Cardholder's Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

EVB